

2021



# GRANGER



2022

## *School District Calendar*





# *Welcome back for the 2021-2022 School Year*

## *Bienvenido de nuevo para el año escolar 2021-2022*

### **A message from our Superintendent Dr. Brian Hart**

### **Un mensaje de nuestro Superintendente Dr. Brian Hart**

Welcome to the 2021-2022 school year! Granger School District will be back on a pre-COVID regular school schedule. Our staff has been busy preparing for the return of our students. Our teachers and support staff have been engaging in professional learning opportunities and many of our buildings received updates, including technology, to support student learning. In addition to preparing for the return of students, we are excited to be offering a more complete calendar of athletic and extracurricular opportunities for our students this year. This calendar is a great resource that is full of parent meetings, school activities, music, athletic events, parent conferences and board meetings. We encourage you to join us for as many of these events as possible.

Our main area of focus for the year is to support all of our students in meeting high academic standards by engaging them in rigorous and relevant learning. To better support each student we will have tutoring available K-12 starting this fall. Please encourage your son or daughter to take advantage of this opportunity.

There are tremendous opportunities ahead of us next year to continue building a strong educational system together. You are an essential partner and valued member of our school community.

**Brian Hart, Superintendent**

¡Bienvenidos al año escolar 2021-2022! El Distrito Escolar de Granger regresará a un horario escolar regular anterior a COVID. Nuestro personal ha estado ocupado preparándose para el regreso de nuestros estudiantes. Nuestro personal ha estado participando en oportunidades de aprendizaje profesional y muchos de nuestros edificios recibieron actualizaciones, incluida la tecnología, para apoyar el aprendizaje de los estudiantes. Además de preparar para el regreso de los estudiantes, estamos emocionados de ofrecer un calendario más completo de oportunidades deportivas y extracurriculares para nuestros estudiantes este año. Este calendario es un gran recurso que está lleno de reuniones de padres, actividades escolares, música, eventos deportivos, conferencias de padres y reuniones de la mesa directiva. Lo alentamos a que se una a nosotros en la mayor cantidad posible de estos eventos.

Nuestra principal área de enfoque para el año es apoyar a todos nuestros estudiantes para que logren altos estándares académicos involucrándolos en un aprendizaje riguroso y relevante. Para apoyar mejor a cada estudiante, tendremos tutoría disponible para grados K-12 a partir de este otoño. Anime a su hijo/a a aprovechar esta oportunidad.

Tenemos enormes oportunidades por delante el próximo año para continuar construyendo juntos un sistema educativo sólido. Eres un socio esencial y un miembro valioso de nuestra comunidad escolar.

**Brian Hart, Superintendente**

## Granger School District Mission

Educate all Granger School District students to meet high academic standards by engaging them in rigorous and relevant learning, fostering well-rounded, lifelong capabilities including self-confidence, communication, and leadership.

## Mision del Distrito Escolar de Granger

Educar a todos los estudiantes del Distrito Escolar de Granger para cumplir con altos estandares academicos, haciendolos participar en el aprendizaje riguroso y relevante, fomentando capacidades de toda la vida, incluyendo confianza en si mismo, comunicacion, y liderazgo.

## Granger School District Vision

All students will be successful, responsible citizens who value themselves and support their community.

## Vision del Distrito Escolar de Granger

Todos los estudiantes seran ciudadanos responsables y de exito que valoran y apoyan a su comunidad.



## Granger School District Goals

1. 100% of our students will graduate from Granger High School.
2. Reduce by 10% each year the number of students not meeting standards.
3. Create a safe and supportive learning environment for all students.
4. Adopt a fiscally responsible budget that supports high levels of teaching and learning.
5. Consistently communicate the focus on student learning to all stakeholders.

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## Metas del Distrito Escolar de Granger

1. 100% de nuestros estudiantes se graduaran de Granger High School.
2. Reducir pro 10% cada ano el numero de estudiantes que no logran los estandares.
3. Crear un entorno seguro y propicio de aprendizaje para todos los estudiantes.
4. Adoptar un presupuesto fiscalmente responsable que apoya a los altos niveles de ensenanza y aprendizaje.
5. Consistentemente comunicar el enfoque en el aprendizaje del estudiante a toda la comunidad.

# School Board of Directors / Mesa Directiva

Regular meetings of the school board are held on the last Monday of every month in the Granger High School Multipurpose Room at 6:00 p.m., unless otherwise specified. Special Board Meetings may be called as necessary.

La Mesa Directiva del Distrito Escolar de Granger regularmente se reúne el último lunes de cada mes en el cuarto de usos múltiples del gimnasio de la escuela Granger High School. Las reuniones comienzan a las 6:00 pm. Se pueden programar reuniones especiales cuando sea necesario.

The five-member Board of Directors is the District's policy-making body. Voters elect directors in the district. Each director resides in and represents one of four director districts, and one at large.

The Board selects a superintendent to administer the school district under board adopted policies. The board, however, is the final authority on all matters concerning the district (RCS 28A.58.758). A copy of the policies and procedures manual is available for review at the Superintendent's Office or on the district website: [www.gsd.wednet.edu](http://www.gsd.wednet.edu).

**Marcy  
Hull**



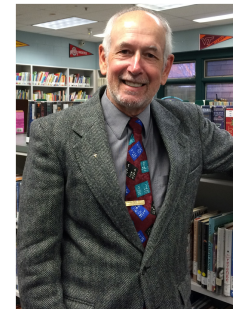
**Dalia  
Chavez-Isiordia**



**Paul  
Golob**



**Ron  
Fleming**



**Kyle  
Shinn**



La junta directiva de cinco miembros es el cuerpo que establece las normas del distrito. Los directores son elegidos por votación de todos los votantes del distrito. Cada director reside en y representa uno de los cuatro distritos, y uno representa generalmente.

La junta selecciona a un superintendente para administrar el distrito escolar en conformidad con las normas adoptadas por la junta. La junta, sin embargo, es la autoridad final sobre todos los asuntos que conciernen al distrito (RCW 23A.58.758). Una copia de las normas y los procedimientos está disponible para repaso en la oficina de superintendente y en la página de internet en [www.gsd.wednet.edu](http://www.gsd.wednet.edu).

# AT A GLANCE

## August

26th - 1st Day of School

## September

7th - No School/Labor Day

## October

1st - Professional Development for Staff - NO School for Students  
14th & 15th - Fall Conferences - NO School for Students  
29th - End of 1s Quarter

## November

11th - Veteran's Day - NO School  
24th-26th - Thanksgiving Break - NO School

## December

20th-31st - Winter Break - NO School

## January

17th - Martin Luther King Jr. Day - NO School  
20th - End of 1st Semester  
21st - Early Release - 3-hour Early Release for ALL students



## February

18th - REGULAR SCHOOL DAY - SNOW MAKE-UP DAY #1  
21st - President's Day - NO School

## March

3rd - Professional Development for Staff - NO School for Students  
28th - End of 3rd Quarter  
31st - Spring Conferences - NO School for Students

## April

1st - Spring Conferences - NO School  
4th-8th - Spring Break - NO School

## May

6th - Professional Development Day for Staff - NO School for Students  
27th - REGULAR SCHOOL DAY - SNOW MAKE-UP DAY #2  
30th - Memorial Day - NO School

## June

3rd - Graduation  
10th - REGULAR SCHOOL DAY - SNOW MAKE-UP DAY #3  
13th - LAST DAY OF SCHOOL - 3-HOUR EARLY RELEASE



**GRANGER SCHOOL DISTRICT**  
**EVERY CHILD, EVERY DAY**

*August*  
**2021**

**SUN**

**MON**

**TUES**

**WED**

**THUR**

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**SAT**

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15	16 GHS Sports Pre-Season Parent/Athlete BBQ & Mtg. (Fall Sports) 6pm GHS Commons	17	18 First Day of HS Football Practice	19	20 New Teacher Orientation GHS Freshman Orientation 8:30am	21																																																																																				
22	23 PD Day #1  1st Day of all other HS Sports Practices  RES Welcome Back 4:30-6:30pm	24 PD Day #2	25 All Staff Workshop  GMS Sports Pre-Season Parent/Athlete Mtg. (Football, Boys Soccer, Volleyball) 6pm GMS Gym  Board Study Session 6pm	26 <b>1ST DAY OF SCHOOL</b>  GMS 1st day of Fall Sports (Cross-Country, Football, Boys Soccer, and Volleyball)	27 RES Collegiate Day	28 HS Football Jamboree																																																																																				
29	30 Regular Board Meeting 6pm	31	<p style="text-align: center;"><b>July</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	27	28	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	<p style="text-align: center;"><b>September</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	<div style="border: 2px solid black; padding: 10px; background-color: #d9e1f2;"> <p style="text-align: center;">WIDA: K-12 Screeners Available</p> </div>	<p style="text-align: center;"><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>
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Kinder 1/2 Day

Kinder 1/2 Day



# GRANGER SCHOOL DISTRICT

- \*SBA: ELA & Math (grades 4-9 & 11) Sept 27-Nov 10, 2021 (online/paper/pencil).  
Grade 12: only students who have not passed ELA or Math or previously attempted & want a higher score.
- \*WACS: Science (grades 6,9,12) Sept 27-Nov 10, 2021 (online/paper/pencil).
- \*Fall MAPs ELA & Math Benchmark: testing all locations. Sept 1-30, 2021 (grades 5-12 ELA/Math) (K-4 Math).
- \*WA-AIM: ELA & Math (grades 4-9 & 11) Sept 27-Dec 10, 2021 (online).
- \*WA-AIM: Science (grades 6,9,12) Sept 27-Dec 10, 2021 (online).
- \*WA-AIM: Fall retakes ELA & Math (grades 11 & 12) Sept 27-Dec 10, 2021 (online only)
- \*WA-KIDS: Kinder (open thru Nov 12, 2021)

September  
2021



**SUN**

**MON**

**TUES**

**WED**

**THUR**

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<p>5</p>	<p>6</p> <p style="text-align: center;"><b>LABOR DAY</b></p> <p style="text-align: center;"><b>NO SCHOOL</b></p>	<p>7</p> <p>JOM Parent Mtg 6pm</p> <p>GHS Volleyball vs Tri-Cities Prep @ GHS 5:30pm</p> <p>GHS Girls Varsity Soccer vs Zillah @ Zillah HS 6pm</p>	<p>8</p> <p>Red Cross Blood Drive 9am GHS Multipurpose Room</p>	<p>9</p> <p>Roosevelt Rocks 4:30-6pm GHS Cross Country @ White Swan HS 7:45pm</p> <p>GHS Volleyball vs Columbia- Burbank @ Columbia-Burbank HS 5:30pm</p>	<p>10</p> <p>RES Career Day</p> <p>GHS Varsity Football vs Wapato @ GHS 7pm</p>	<p>11</p> <p>GHS X-Country Ellensburg Invitational @ Irene Rhineheart Park 11am</p>																																																																																											
<p>12</p>	<p>13</p> <p>Booster Club Mtg 7pm GHS Multipurpose Room</p>	<p>14</p> <p>ECC 1st Day of Classes</p> <p>GHS Volleyball vs Mabton @ GHS 5:30pm</p> <p>GHS Girls Varsity Soccer vs Cle Elum/Roslyn @ Cle Elum/ Roslyn HS 6pm</p>	<p>15</p>	<p>16</p> <p>GHS X-Country George Cup Invitation al @ Trout Lake HS 4pm</p> <p>GHS Volleyball vs Kittitas @ Kittitas HS 5:30pm</p> <p>GHS Girls Varsity Soccer vs Columbia Burbank @ GHS 6pm</p> <p>GHS Varsity Football vs Tri-Cities Prep @ Chiawana HS 6pm</p>	<p>17</p> <p>GMS Progress Reports</p> <p>GHS Volleyball Festival @ Yakima Sundome 8am</p>	<p>18</p> <p>GHS X-Country Apple Ridge Run Invitational @ Apple Ridge, Cowiche 11am</p> <p>GHS Girls Varsity Soccer vs Naches @ Naches HS 11am</p>																																																																																											
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<p>26</p>	<p>27</p> <p>GHS Volleyball vs Sunnyside Christian @ GHS 5pm</p> <p>Regular Board Meeting 6pm</p>	<p>28</p> <p>GHS Girls Varsity Soccer vs Warden @ Warden HS 6pm</p>	<p>29</p> <p>Federal Programs Family Night 6pm GHS</p>	<p>30</p> <p>GHS Volleyball vs Goldendale @ GHS 5:30pm</p> <p>GHS Girls Varsity Soccer vs Highland @ GHS 6pm</p>	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>																																																																																												



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October  
2021

**SUN**

**MON**

**TUES**

**WED**

**THUR**

**FRI**

**SAT**

	<p><b>October is National Principals Month and National Bullying Prevention Month</b></p>	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>	<p><b>September</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	<p><b>November</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	3	4	<p>1 <b>Staff PD #3—NO School for Students</b></p> <p>GHS Varsity Football vs Cle Elum/Roslyn @ Cle Elum/Roslyn 7pm</p>	<p>2 GHS X-Country Pasco Invite @ Big Cross Pasco 10:30am</p>
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<p>3</p>	<p>4 GHS Booster Club Mtg @ GHS Multipurpose Rm 7pm</p>	<p>5 JOM Parent Mtg 6pm</p> <p>GHS Girls Varsity Soccer vs Toppenish @ GHS 6pm</p> <p>GHS Volleyball vs White Swan @ White Swan 5:30pm</p> <p>RES PBIS Parent Night 5-6pm</p>	<p>6 RES Picture Day/ Dress Your Best</p>	<p>7 GHS Girls Varsity Soccer vs Cle Elum/Roslyn @ GHS 6pm</p> <p>GHS Volleyball vs Mabton @ Mabton HS 5:30pm</p> <p>GHS X-Country League Meet #1 @ White Swan HS 4pm</p>	<p>8 GHS Varsity Football vs Highland (Homecoming) @ GHS 7pm</p> <p>RES Collegiate Day</p>	<p>9 GHS X-Country Max Jensen Invitational @ Richland Carmichael MS 11am</p> <p>GHS Homecoming Dance</p>																																																																																				
<p><b>GHS HOMECOMING WEEK</b></p>																																																																																										
<p>10</p>	<p>11</p>	<p>12 GHS Girls Varsity Soccer vs Columbia Burbank @ Columbia Burbank HS 6pm</p> <p>GHS Volleyball vs Kittitas @ GHS 5:30pm</p>	<p>13</p>	<p>14 <b>NO SCHOOL Fall Conferences</b></p> <p>GHS Girls Varsity Soccer vs Mabton @ GHS 6pm</p> <p>GHS Volleyball vs Cle Elum/Roslyn @ Cle Elum-Walter Strom MS 5:30pm</p> <p>GHS X-Country League Meet #2 @ Big Cross Pasco 4pm</p>	<p>15 <b>NO SCHOOL Fall Conferences</b></p> <p>GHS Varsity Football vs Goldendale @ GHS 7pm</p>	<p>16 GHS Volleyball Adna Tournament @ Adna HS 9am</p>																																																																																				
<p>17</p>	<p>18</p>	<p>19 GHS Girls Varsity Soccer vs Goldendale @ Goldendale HS 6pm</p> <p>GHS Volleyball vs Highland @ GHS 5:30pm</p> <p>Community Engagement Board @ GHS 5:30pm</p>	<p>20 GMS Sports Pre-Season Parent/Athlete Mtg (boys basketball) @ GMS Gym 6pm</p> <p>Board Study Session 6pm</p>	<p>21 GHS Girls Varsity Soccer vs Warden (Senior Night) @ GHS 6pm</p> <p>GHS X-Country League Meet #3 @ Goldendale HS 4pm</p> <p>1st Day of GMS Winter 1 Sports Practices (Boys Basketball)</p>	<p>22 GHS Varsity Football vs White Swan @ White Swan 7pm</p> <p>RES Stuffed Animal Day</p>	<p>23</p>																																																																																				
<p>24 Halloween 31</p>	<p>25 Regular Board Meeting 6pm</p>	<p>26 GHS Girls Varsity Soccer vs Highland @ Highland HS 6pm</p> <p>GHS Volleyball vs Goldendale @ Goldendale HS 5:30pm</p>	<p>27 GHS/GMS Fall Music Concert @ GHS Auxiliary Gym</p>	<p>28 GHS Volleyball vs White Swan (Senior Night) @ GHS 5:30pm</p> <p>GHS X-Country Districts @ Big Cross Pasco 3:30pm</p>	<p>29 End of 1st Quarter</p> <p>GHS Varsity Football vs Kittitas (Senior Night) @ GHS 7pm</p> <p>RES Halloween Carnival 5-7pm</p>	<p>30 Girls Varsity Soccer Tie Breaker (if necessary) @ TBA</p> <p>GHS Volleyball Tie Breaker (if necessary) @ TBA</p>																																																																																				



# GRANGER SCHOOL DISTRICT

\*SBA: ELA & Math (grades 4-9 & 11) Sept 27-Nov 10, 2021 (online/paper/pencil).

*Grade 12: only students who have not passed ELA or Math or previously attempted & want a higher score.*

\*WACS: Science (grades 6,9,12) Sept 27-Nov 10, 2021 (online/paper/pencil).

\*WA-AIM: ELA & Math (grades 4-9 & 11) Sept 27-Dec 10, 2021 (online).

\*WA-AIM: Science (grades 6,9,12) Sept 27-Dec 10, 2021 (online).

\*WA-AIM: Fall retakes ELA & Math (grades 11 & 12) Sept 27-Dec 10, 2021 (online only)

\*WA-KIDS: Kinder (open thru Nov 12, 2021)

November  
2021

SUN	MON	TUES	WED	THUR	FRI	SAT																																																																																											
	1 GHS Booster Club Mtg @ GHS Multipurpose Rm 7pm	2 JOM Parent Mtg 6pm GHS Volleyball Districts @ High Seed TBA GHS Girls Varsity Soccer Districts @ High Seed TBA	3	4 GHS Girls Varsity Soccer Districts @ High Seed TBA	5 GHS Varsity Football Playoffs/Crossover @ TBA 7pm GMS Progress Reports	6 GHS X-Country State @ Sun Willows Pasco TBA GHS Volleyball Districts @ TBA																																																																																											
7	8	9 RES Picture Retakes	10 GHS Veteran's Day Assembly 9am Red Cross Blood Drive @ GHS Multipurpose Rm 9am GHS Sports Pre-Season Parent/Athlete Mtg (Winter Sports) @ GHS Commons 6pm	11 <b>VETERAN'S DAY</b> <b>NO SCHOOL</b> GHS Volleyball State @ Yakima Sundome TBA	12 GHS Volleyball State @ Yakima Sundome TBA RES Hat Day	13																																																																																											
14	15 GHS 1st Day of Winter Sports Practices (Boys/Girls Bkball, Cheer, Wrestling)	16 RES Dual Language Family Night 4:30-6:30pm	17 Federal Programs Family Night 6pm GHS	18 Fall Sports Awards Potluck Dinner @ GHS Commons 6pm	19	20																																																																																											
21	22 Regular Board Meeting 6pm	23	24	25 Thanksgiving Day	26	27 GHS Basketball Jamboree @ TBA																																																																																											
<b>NO SCHOOL—THANKSGIVING BREAK</b>																																																																																																	
28	29	30	<p style="text-align: center;"><b>October</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	26	27	28	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	6	<p style="text-align: center;"><b>December</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	28	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	<p><b>November is</b> <b>National Native</b> <b>American Heritage</b> <b>Month</b></p>	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>
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## GRANGER SCHOOL DISTRICT

\*WA-AIM: ELA & Math (grades 4-9 & 11) Sept 27-Dec 10, 2021 (online).

\*WA-AIM: Science (grades 6,9,12) Sept 27-Dec 10, 2021 (online).

\*WA-AIM: Fall retakes ELA & Math (grades 11 & 12) Sept 27-Dec 10, 2021 (online only)

December  
2021

**SUN**

**MON**

**TUES**

**WED**

**THUR**

**FRI**

**SAT**

	<p>November</p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	3	4	<p>January</p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	26	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	1	2	3	4
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			Santa's CTE Workshop @ GHS		GHS Basketball vs Sunnyside Christian @ Sunnyside Christian HS	GHS Basketball vs Warden @ GHS																																																																																											
5	6 Booster Club Meeting @ GHS Multipurpose Rm 7pm	7 JOM Parent Mtg 6pm GHS Basketball vs Ki-Be @ GHS	8	9 GHS Basketball vs River View @ GHS	10 GMS Progress Reports	11 GHS Basketball vs Dayton/Waitsburg @ Dayton HS																																																																																											
12	13	14 GHS Basketball vs White Swan @ White Swan HS	15 GHS/GMS Winter Music Concert @ GHS Auxiliary Gym  Regular Board Meeting 6pm	16	17 RES Holiday Sweater Day	18 GHS Basketball vs Highland @ GHS																																																																																											
19	20	21	22	23	24	25 Christmas Day																																																																																											
<b>NO SCHOOL—WINTER BREAK</b>																																																																																																	
26	27	28 GHS Basketball Christmas Classic vs Yakama Tribal @ GHS	29 GHS Basketball Christmas Classic vs Naches @ GHS	30	31 New Year's Eve	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>																																																																																											
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# GRANGER SCHOOL DISTRICT

\*Winter MAPS: ELA & Math (grades 5-12 ELA/Math) (grades K-4 Math) January 1-31, 2022.

\*WIDA: (grades K-12) January 31-March 25, 2022 (online & paper/pencil).

January  
2022



**SUN**

**MON**

**TUES**

**WED**

**THUR**

**FRI**

**SAT**

	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>	<p><b>January is School Board Appreciation Month</b></p>		<p><b>December</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	28	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	<p><b>February</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	1	2	3	4	5	<p>1 New Year's Day</p>
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<p>2</p>	<p>3 GMS Sports Pre-Season Parent/Athlete Mtg (Girls Bkball &amp; Wrestling) @ GMS Gym 6pm  Booster Club Mtg @ GHS Multipurpose Rm 7pm</p>	<p>4 JOM Parent Mtg 6pm  GHS Basketball vs Columbia Burbank @ Columbia Burbank HS  GMS 1st Day of Winter II Sports Practices (Girls Bkball &amp; Wrestling)</p>	<p>5</p>	<p>6</p>	<p>7 GHS Basketball vs Goldendale @ Goldendale HS  RES Collegiate Day</p>	<p>8 GHS Basketball vs Kittitas @ GHS</p>																																																																																				
<p>9</p>	<p>10</p>	<p>11 GHS Basketball vs Cle Elum/Roslyn @ Cle Elum-Walter Strom MS</p>	<p>12</p>	<p>13 Community Engagement Board Mtg @ GHS 5:30pm</p>	<p>14 GHS Basketball vs Mabton @ GHS  GMS Progress Reports</p>	<p>15 GHS Basketball vs White Swan @ GHS</p>																																																																																				
<p>16</p>	<p>17 <b>MLK JR DAY NO SCHOOL</b></p>	<p>18</p>	<p>19 Board Study Session 6pm</p>	<p>20 End of 1st Semester</p>	<p>21 Early Release / ALL Students Released 3 Hours Early  RES Stuffed Animal Day  <b>NO ECC CLASSES</b></p>	<p>22 GHS Basketball vs Highland @ Highland HS  Vex Robotics Competition @ GHS Competition Gym 8am</p>																																																																																				
<p>23 30</p>	<p>24 Regular Board Meeting 6pm  31</p>	<p>25 GHS Basketball vs Goldendale @ GHS</p>	<p>26 GMS Semester Grades Mailed Out</p>	<p>27 Red Cross Blood Drive @ GHS Multipurpose Rm 9am</p>	<p>28 GHS Basketball vs Kittitas @ Kittitas HS</p>	<p>29 GHS Basketball vs Cle Elum/Roslyn (Senior Night) @ GHS</p>																																																																																				



# GRANGER SCHOOL DISTRICT *February* 2022

\*WIDA: (grades K-12) January 31-March 25, 2022 (online & paper/pencil).

SUN	MON	TUES	WED	THUR	FRI	SAT																																																																																											
	<p><b>February is African American Heritage Month</b></p>	<p>1 JOM Parent Mtg 6pm GHS Basketball vs Mabton @ Mabton HS</p>	<p>2</p>	<p>3</p>	<p>4 RES Raptor Day</p>	<p>5 GHS Basketball possible Tie-Breaker @ TBA</p>																																																																																											
6	<p>7 Booster Club Mtg @ GHS Multi-purpose Rm 7pm</p>	<p>8 GHS Boys Bkball Districts @ High Seed TBA</p>	<p>9</p>	<p>10 GHS Girls Bkball Districts @ High Seed TBA</p>	<p>11 RES Family Dance 5-7pm</p>	<p>12 GHS Bkball Boys &amp; Girls Districts @ TBA</p>																																																																																											
<p>School Counselor Appreciation Week</p>																																																																																																	
13	<p>14 Valentine's Day</p>	<p>15</p>	<p>16 Federal Programs Family Night 6pm GHS</p>	<p>17 GHS Bkball Boys &amp; Girls Districts @ TBA</p>	<p>18 <b>SNOW MAKE-UP DAY #1</b> <b>Regular School Day</b></p>	<p>19 GHS Bkball Boys &amp; Girls Districts @ TBA</p>																																																																																											
20	<p>21 <b>PRESIDENT'S DAY NO SCHOOL</b></p>	<p>22</p>	<p>23 Board Study Session 6pm</p>	<p>24 GHS Sports Pre-Season Parent/Athlete Mtg (Spring Sports) @ GHS Commons 6pm</p>	<p>25 GMS Progress Reports GHS Bkball Regionals @ TBA RES Hat Day</p>	<p>26 GHS Bkball Regionals @ TBA</p>																																																																																											
27	<p>28 GHS 1st Day of Spring Sports Practices (Baseball, Boys Soccer, Softball, Tennis, Track) RES Many Colors Monday Regular Board Meeting 6pm</p>		<p><b>All dates and times subject to change.</b> Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>	<p><b>January</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	26	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5	<p><b>March</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>27</td><td>28</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	27	28	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	
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# GRANGER SCHOOL DISTRICT

\*WIDA: (grades K-12) January 31-March 25, 2022 (online & pencil/paper)

\*SBA: ELA & Math (grades 3-8 & 10) March 7-June 3, 2022 (online)

\*SBA: ELA & Math (grades 11 & 12) March 7-June 3, 2022 (online) Only students who have not passed ELA or Math or previously attempted and want a higher score.

\*WA-AIM: ELA & Math (grades 3-8 & 10) dates TBD (online)

\*WA-AIM: Science (grades 5,8,11) dates TBD (online)

March  
2022

**SUN**

**MON**

**TUES**

**WED**

**THUR**

**FRI**

**SAT**

	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>	<p>1</p> <p>JOM Parent Mtg 6pm</p> <p>RES Crazy Sock Day</p>	<p>2</p> <p>GHS Basketball State Tournament @ Spokane Arena</p> <p>RES Wacky Wednesday</p>	<p>3</p> <p>GHS Basketball State Tournament @ Spokane Arena</p> <p>RES Cat in the Hat Day</p> <p>RES Dr. Seuss Night 4:30-6pm</p>	<p>4</p> <p><b>STAFF PD (WAIVER)</b></p> <p><b>NO SCHOOL</b></p> <p><b>FOR STUDENTS</b></p> <p>GHS Basketball State Tournament @ Spokane Arena</p>	<p>5</p> <p>GHS Basketball State Tournament @ Spokane Arena</p>																																																																																				
6	<p>7</p> <p>MVL South Math Competition</p> <p>Booster Club Mtg @ GHS Multipurpose Rm 7pm</p>	<p>8</p>	<p>9</p>	<p>10</p> <p>Winter Sports Awards Potluck Dinner @ GHS Commons 6pm</p>	<p>11</p> <p>GMS Progress Reports</p>	<p>12</p>																																																																																				
Classified Staff Appreciation Week																																																																																										
13	<p>14</p> <p>Community Engagement Board Mtg @ GHS 5:30pm</p>	<p>15</p>	<p>16</p>	<p>17</p> <p>GMS Sport Pre-season Parent/Athlete Mtg (Baseball, Girls Soccer, Softball, Track) @ GMS Gym 6pm</p> <p>St. Patrick's Day</p>	<p>18</p> <p>RES Raptor Day</p>	<p>19</p> <p>Chamber of Commerce Banquet @ GHS Commons 6pm</p>																																																																																				
20	<p>21</p> <p>GMS 1st Day of Spring Sports Practices (Baseball, Girls Soccer, Softball, Track)</p>	<p>22</p> <p>RES Class Picture Day / Dress Your Best</p>	<p>23</p> <p>Federal Programs Family Night 6pm GHS</p> <p>Board Study Session 6pm</p>	<p>24</p>	<p>25</p>	<p>26</p>																																																																																				
27	<p>28 End of 3rd Quarter</p> <p>Booster Club Mtg @ GHS Multipurpose Rm 7pm</p> <p>Red Cross Blood Drive @ GHS Multipurpose Rm 9am</p> <p>Regular Board Meeting 6pm</p>	<p>29</p>	<p>30</p>	<p>31</p> <p><b>NO SCHOOL</b></p> <p><b>SPRING CONFERENCES</b></p>	<p><b>February</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	1	2	3	4	5	<p><b>April</b></p> <table border="1"> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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ECC SPRING CONFERENCES / NO SCHOOL FOR ECC STUDENTS 3/28 to 3/31																																																																																										



# GRANGER SCHOOL DISTRICT

\*SBA: ELA & Math (grades 3-8, 10) April 11-May 20, 2022 (paper/pencil).

\*SBA: ELA & Math (grades 11 & 12) April 11-May 20, 2022 (paper/pencil) Only students who have not passed ELA or Math or previously attempted and want a higher score.

\*WCAS: (grades 5,8,11) April 11-June 3, 2022 (online). April 11-May 20, 2022 (paper/pencil).

April  
2022

**SUN****MON****TUES****WED****THUR****FRI****SAT**

	April is School Library Month	All dates and times subject to change.  Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a>	<table border="1"> <thead> <tr><th colspan="7">March</th></tr> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> </thead> <tbody> <tr><td>27</td><td>28</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td></tr> </tbody> </table>	March							Su	Mo	Tu	We	Th	Fr	Sa	27	28	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	<table border="1"> <thead> <tr><th colspan="7">May</th></tr> <tr><th>Su</th><th>Mo</th><th>Tu</th><th>We</th><th>Th</th><th>Fr</th><th>Sa</th></tr> </thead> <tbody> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> </tbody> </table>	May							Su	Mo	Tu	We	Th	Fr	Sa	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	1 <b>NO SCHOOL SPRING CONFERENCES</b>	2
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<b>NO SCHOOL / SPRING BREAK</b>																																																																																																								
10	11	12 JOM Parent Mtg 6pm	13	14	15 Res Sports Day	16																																																																																																		
17 Easter Day	18	19	20 Board Study Session 6pm	21	22 GMS Progress Reports  RES Wear Green for Earth Day  Earth Day	23																																																																																																		
24 Booster Club BBQ & Auction @ GHS Competition Gym 12pm	25 Regular Board Meeting 6pm	26	27	28	29	30 Alumni Association Banquet @ GHS Commons & Auxiliary Gym 6pm																																																																																																		
<b>Administrative Professionals Week</b>																																																																																																								



# GRANGER SCHOOL DISTRICT

May 2022

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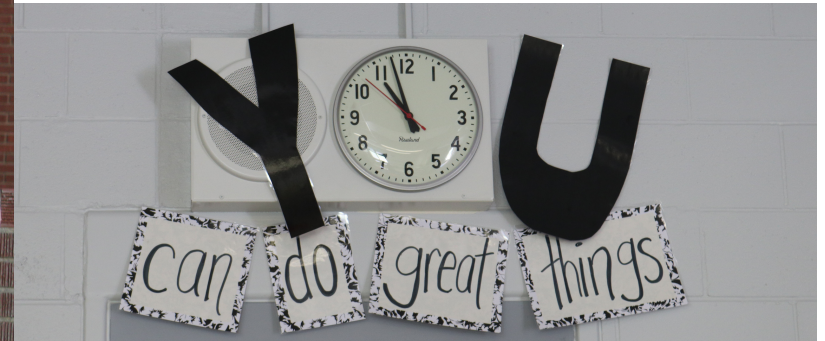
\*WCAS: (grades 5,8,11) April 11-May 20, 2022 (paper/pencil).

\*Spring MAPs: ELA & Math (grades 5-12 ELA/Math) (grades K-4 Math) May 1-31, 2022.



**SUN****MON****TUES****WED****THUR****FRI****SAT**

1	2	3 JOM Parent Mtg 6pm  Booster Club Mtg @ GHS Multipurpose Rm 7pm	4	5 RES Dual Language Family Night 5-6:30pm	6 <b>NO SCHOOL</b> <b>OPTIONAL PD DAY</b>	7																																																																																			
Teacher Appreciation Week																																																																																									
8 Mother's Day	9	10	11	12 Community Engagement Board Mtg @ GHS 5:30pm	13 GMS Progress Reports  RES Hero Day	14																																																																																			
15	16	17	18 GHS/GMS Spring Music Concert @ GHS Auxiliary Gym  Board Study Session 6pm	19	20 RES Panecitos for Padres 7:30am-8:00am	21																																																																																			
22	23 Senior Finals  Booster Club Mtg @ GHS Multipurpose Rm 7pm  Regular Board Meeting 6pm	24 Senior Finals	25 Senior Finals	26   <b>ECC LAST DAY OF CLASSES</b>	27 <b>SNOW MAKE-UP</b> <b>DAY #2</b>  <b>Regular School Day</b>	28																																																																																			
29	30 <b>MEMORIAL DAY</b> <b>NO SCHOOL</b>	31 Senior Checkout  Senior Sports Awards, Ice Cream Social & Spring Sports Awards @ GHS Commons 6pm		<b>All dates and times subject to change.</b>  Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a>	<p style="text-align: center;"><b>April</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> <p style="text-align: center;"><b>June</b></p> <table border="1"> <tr><td>Su</td><td>Mo</td><td>Tu</td><td>We</td><td>Th</td><td>Fr</td><td>Sa</td></tr> <tr><td>29</td><td>30</td><td>31</td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>1</td><td>2</td></tr> </table>	Su	Mo	Tu	We	Th	Fr	Sa	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Su	Mo	Tu	We	Th	Fr	Sa	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2
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# GRANGER SCHOOL DISTRICT

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June  
2022

**SUN**

**MON**

**TUES**

**WED**

**THUR**

**FRI**

**SAT**

	<p><b>All dates and times subject to change.</b></p> <p>Sports schedules subject to change. For the most current schedules please check <a href="http://www.ewacathletics.com">http://www.ewacathletics.com</a></p>		1 Senior Trip	2 Graduation Practice Senior Stroll to GMS & RES	3 GHS Graduation 7pm RES Hawaiian Day	4																																																																																											
5	6	7 GHS Orientation / Honors Night 5:30pm	8	9 8th Grade Recognition Assembly	10 <b>Regular School Day</b>		11																																																																																										
<p>Finals Week</p>				<p>RES Favorite Shirt Day</p>																																																																																													
12	13 <b>LAST DAY OF SCHOOL</b> <b>ALL STUDENTS ON A 3 HOUR EARLY RELEASE</b>	14 Flag Day	15 GMS Final Grades Mailed Home	16	17	18																																																																																											
19 Father's Day	20	21	22 Board Study Session 6pm	23	24	25																																																																																											
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**GRANGER SCHOOL DISTRICT**

**Every Child, Every Day**

*July* 2022

SUN

MON

TUES

WED

THUR

FRI

SAT

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**DISTRICT OFFICE**

701 E AVENUE  
GRANGER, WA 98932-9711

PHONE (509) 854-1515  
FAX (509) 854-1126

MONDAY-FRIDAY 7:30AM to 4:00PM

SUPERINTENDENT.....	DR. BRIAN HART
SUPERINTENDENT'S SECRETARY.....	YESSICA RAMIREZ
DIRECTOR OF BUSINESS & OPERATIONS.....	TAMMY THOMPSON
PAYROLL/ACCOUNTS PAYABLE/PURCHASING.....	CHARLA GRAFF
HUMAN RESOURCES.....	MARIBEL MENDOZA
EXECUTIVE DIRECTOR OF TEACHING & LEARNING.....	DR. SARAH GARDINER
ASSESSMENT SPECIALIST.....	GINA PEREZ
FEDERAL PROGRAM SECRETARY.....	GLORIA RAMIREZ
DIRECTOR OF TECHNOLOGY OPERATIONS.....	ALVARO MENDOZA
TECHNOLOGY ASSISTANTS.....	CARLOS CASTRO & GARY WALTER

**CENTRAL REGISTRATION**

701 E AVENUE  
GRANGER, WA 98932

REGISTRAR/MIGRANT RECORDS.....	ALMA NUNEZ (509) 854-3173
MIGRANT RECRUITER.....	JAIME VASQUEZ (509) 854-3102
ATTENDANCE CLERK.....	RAQUEL PULIDO (509) 854-3047

**DISTRICT SUPPORT SERVICES:**

SCHOOL NURSE.....	BRENDA STOWELL, RN (509) 854-1003
DIRECTOR OF SPECIAL ED/BILINGUAL SERVICES.....	CRISTOBAL SANTOYO (509) 854-3065
DIRECTOR OF FOOD SERVICE.....	MICHELLE OSWALT (509) 854-3065
DIRECTOR OF TRANSPORTATION.....	STEVE DELAROSA (509) 854-1440
DIRECTOR OF MAINTENANCE & OPERATIONS.....	KEVIN OMTA (509) 854-3153



**GRANGER SCHOOLS**

**Early Childhood Center (ECC)**

601 E Avenue  
Granger, WA 98932  
Phone: (509) 854-2512  
Fax: (509) 854-3054

AM Classes: Tuesday-Friday from 7:30am to 10:30am  
PM Classes: Tuesday-Friday from 11:30am to 2:30pm

Director: Graciela Madrigal / Secretary: Katrina Reddout

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**Roosevelt Elementary School (grades K-4)**

405 Bailey Avenue  
Granger, WA 98932  
Phone: (509) 854-1420  
Fax: (509) 854-1281

Class Hours: Monday-Friday 7:50am to 2:30pm

Principal: Ann Bohrsen-Thola / Asst. Principal: Jennifer Mears  
Counselor: Blanca Vargas  
Secretaries: Gracie Aldaco & Naila Duval

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**Granger Middle School (grades 5-8)**

501 Bailey Avenue  
Granger, WA 98932  
Phone: (509) 854-1003  
Fax: (509) 854-1083

Class Hours: Monday-Friday 7:57am to 2:35pm

Principal: Stephanie Funk / Asst. Principal: Isidro Caballero  
Counselor: Tavie Molina  
Special Ed Translator/K-8 Home Visitor:  
Secretaries: Sylvia Garcia & Andrea Camacho

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**Granger High School (grades 9-12)**

315 East Mentzer Avenue  
Granger, WA 98932  
Phone: (509) 854-1115  
Fax: (509) 854-2757

Class Hours: Monday-Friday 8:00am to 2:40pm

Principal: Michael Carlson / Asst. Principal: Kerri Yahne  
Counselors: Greg Herrera & Yajaira Tovar  
Athletic/Activities Director: Dave Pearson  
Attendance Home Liason: Monica Jimenez  
Secretaries: Blanca Martinez Asher & Anissa Gonzalez

### GRANGER CENTRAL REGISTRATION

All new families to the Granger School District will apply for admission through our Central Registration Office which is located at 701 E Avenue.

All new students to the district in grades Kindergarten through Twelfth grade will need to complete registration through Central Registration prior to going to any of the individual school buildings. To register for Kindergarten, the student must be 5 years of age on or before August 31 of the registering year.

Only the parent/legal guardian may register a student, and must come into the office in person to complete the registration process. Parents/legal guardians of students enrolling will be asked to sign an affidavit stating that they are the primary custodial parent/guardian or legally appointed guardian of the student and they are residents of the Granger School District.

Required documents for registration are listed below:

- Child's Original Birth Certificate or alternative document accepted if birth certificate is not available
- Child's Immunization Records
- Recent Grade Report/Transcript
- Attendance and Discipline Records
- Proof of Residency (Rental/Lease Agreement, Current Utility Bill)
- Resident District Release if Non Resident Student
- Custody Papers (if applicable)

Students must have all updated immunizations prior to starting school. This is a federally mandated requirement and is strictly enforced. If you have any questions regarding registration procedures, please contact the Central Registration office at (509) 854-3173.

### INSCRIPCIÓN CENTRAL DE GRANGER

Todas las familias nuevas que llegan al Distrito Escolar de Granger necesitan inscribirse por medio de la oficina de Inscripción Central localizado en 701 E Avenue.

Todos los estudiantes nuevos en el distrito de Kinder a 12 grado necesitaran completar la inscripción a través de la Inscripción Central antes de ir a las escuelas individuales. Para entrar al Kinder el niño deberá cumplir los 5 años antes del 31 de Agosto de ese año.

Solamente los padres/guardianes legales del estudiante pueden inscribirlo, y debe llegar a la oficina en persona para completar el proceso de inscripción. Padres/guardianes de los estudiantes inscribiéndolos tendrán que firmar una declaración jurada notando que ellos son los padres/guardianes legales del estudiante y que viven dentro del Distrito Escolar de Granger.

Documentos requeridos para inscribir a un estudiante:

- Certificado de Nacimiento Original o documentación alternativa si no es disponible el Certificado de Nacimiento
- Tarjeta de Vacunación del estudiante
- Reporte escolar/transcripción de la escuela de donde viene
- Archivos de Asistencia Escolar/Disciplina
- Prueba de residencia en Granger (Contrato de Arrendamiento, cuenta corriente de luz, agua, etc.)
- Si no vive en Granger, un permiso del Distrito de donde proviene
- Papeles legales de custodia (si aplica)

Estudiantes deberán estar al corriente en todas las vacunas para poder empezar la escuela. Este es un requisito federal y es esforzado. Si tiene preguntas sobre el proceso de inscripción favor de contactar a la oficina de registro escolar al (509) 854-3173.

### SUPPLEMENTAL SUPPORT PROGRAMS

Granger School District provides supplemental educational assistance to eligible students. The primary goal of the supplemental support programs is to provide classroom teachers the technical assistance necessary for remedial supplemental education for students. Parent and community input regarding the needs to be addressed by these programs is sought through parent advisory committees, regularly scheduled school board meetings, and public hearings. The program staff has the responsibility for managing the formulation, implementation and evaluation of programs that supplement the district's PreK-12 regular programs. Examples of supplemental programs available for the this school year include:

- Title I Regular
- Title I Migrant
- Title II Teacher and Principal Quality
- Learning Assistance Program (LAP)
- Title III Limited English Proficient
- State Bilingual
- Highly Capable
- Title VI
- Johnson O'Malley

For questions about any of these programs, contact Sarah Gardiner, Director: Federal Programs, Assessment and Curriculum, at the school district's Central Office, (509) 854-1515, ext. 5105.

### SCHOOL CLOSURE DUE TO INCLEMENT WEATHER

In the event of an unusual school closure due to inclement weather, the district will notify students, patrons, and employees by TELEPHONE, RADIO AND TELEVISION ANNOUNCEMENT to refrain from coming to school. The following radio and television stations will broadcast the school closure announcement:

KDNA 91.9 FM	KIT 1280 AM	KXDD 104.1 FM
KDBL 92.9 FM	KYNR 1490 AM	KZTS 1210 AM
KNDO TV Channel 4	KAPP TV Channel 35	KIMA TV CHANNEL 29

### PROGRAMAS DE APOYO SUPLEMENTARIO

El Distrito Escolar de Granger da ayuda suplementaria educativa a estudiantes calificados. La meta principal de estos programas es dar a los maestros de sala la ayuda técnica necesaria para dar ayuda extra a los estudiantes que van atrasados. Se busca la opinión de padres y comunidad acerca de las necesidades a ser tratadas en estos programas por medio de comités consejeros de padres, por reuniones regularmente citadas de la junta escolar y por audiencias públicas. El personal del programa tiene la responsabilidad de manejar la formulación, implementación y evaluación de programas que suplementan a los programas regulares K-12 del distrito. Ejemplos de programas suplementarios disponibles para este año incluyen:

- Título I Regular
- Título I Migrante
- Título II Calidad de Maestro y Director
- Programa de Ayuda de Aprendizaje (LAP)
- Título III Habilidad Limitada en Inglés
- Bilingüe Estatal
- Estudiantes de Alta Capacidad
- Título VII Educación Federal para estudiantes indígenas
- Johnson O' Malley

Para preguntas acerca de cualquiera de estos programas, contátese con Sarah Gardiner, Director: Programas Federales, Evaluación y Currículo en la oficina central del distrito, (509) 854-1515, ext. 5105.

### CLAUSURA ESCOLAR POR MAL TIEMPO

En el caso de una clausura escolar no usual por mal tiempo, el distrito notificará a los estudiantes, usuarios y empleados por medio de AVISO POR TELÉFONO, RADIO Y TELEVISIÓN para evitar venir a la escuela. Las siguientes estaciones de radio y televisión transmitirán la notificación de clausura escolar:

KDNA 91.9 FM	KIT 1280 AM	KXDD 104.1 FM
KDBL 92.9 FM	KYNR 1490 AM	KZTS 1210 AM
KNDO TV Canal 4	KAPP TV Channel 35	KIMA TV Channel 29

## ANNUAL ASBESTOS NOTIFICATION AUGUST 2021

Roosevelt Elementary School, Granger Middle School, Granger High School, the bus garage, and the administrative building contain no asbestos containing building materials. An asbestos management plan has been developed and is on file for your inspection in the district and building offices. The school district's trained, small scale, short duration removal person has not done any asbestos removal projects this past year. The Granger School District No. 204 is complying with all federal and state regulations in this area. Kevin Omta is our designated asbestos program coordinator, and all inquiries regarding the asbestos plan and asbestos related issues should be directed to him at (509) 854-3153.

### DISTRICT DEMOGRAPHICS

In 2020-21, the student population showed 3.18% American Indian/Alaska Native, 92.76% Hispanic/Latino, 1.3% African American and 3.94% Caucasian/White. In January 2021, the staff population showed 29.2% Hispanic/Latino, 2.2% Asian, 1.1% American Indian/Alaska Native, 1.1% African American and 66.3% Caucasian/White.

### NOTICE: PESTICIDE APPLICATION

Insecticides applied: Tempo SC and Nylar IGR. Orkin Pest Control is the applicator of these insecticides. Applications are applied only if the pest has been detected. These applications will be made if needed on the second Saturday of every month in the morning hours. Applications may be made inside Roosevelt Elementary, Granger Middle School, Granger High School, portables and administration office, when no occupants are present to control ants, roaches and spiders. Herbicides applied: Roundup, Weedar 64, Trimec and Casoron.

Applications are applied only if the undesirable plant has been detected in sufficient quantity to justify the product use. These applications are made during spring break (first week in April) and at various times during the summer vacation (2nd week of June through 3rd week of August). Applications are scheduled when no athletic or extracurricular activities are occurring. Applications may be made to all turf and ornamental areas around Roosevelt Elementary, Granger Middle School, Granger High School, portables and the administration office. Plants to be controlled are any broadleaf weeds in turf areas, all vegetation found along fence rows and all undesirable plants in our ornamental areas. High School Green House: No pesticides of any kind are used in this area. If you have any questions regarding any of these pesticide applications, please contact Kevin Omta, the Director of Maintenance and Operations at (509) 854-3153.

### NOTIFICACIÓN ANUAL DE ASBESTOS AGOSTO 2021

Escuela primaria de Roosevelt, escuela Intermedia y Preparatoria de Granger, el garaje de autobuses, y el edificio administrativo no contienen material de construcción con asbestos. Se ha desarrollado un plan de manejo de asbestos y está archivado para su inspección en las oficinas del distrito y de los edificios. La persona del distrito entrenada para eliminación en pequeña escala a corto plazo no ha hecho ningún proyecto de eliminación de asbestos el año pasado. El Distrito Escolar de Granger No. 204 está cumpliendo con todos los reglamentos federales y estatales de esta área. Kevin Omta es nuestro coordinador designado del programa de asbestos, y todas las preguntas sobre el plan de asbestos y problemas relacionados con asbestos deben ser dirigidas a el al (509) 854-3153.

### LA DEMOGRÁFICA DEL DISTRITO

A contar de 2020-21, la población estudiantil tenía 3.18% Nativo Americano, 92.76% Hispano/Latino, 1.3% Afromericano, y 3.94% blanco. A contar de enero 2021, la población de nuestro personal tenía 29.2% hispano, 2.2% Asiático, 1.1% Nativo Americano, 1.1% Afroamericano y 66.3% Blanco.

### NOTICIA: APLICACIÓN DE PESTICIDAS

Insecticidas aplicadas: Tempo SC y Nylar IGR. Orkin Pest Control es la compañía que aplica estos insecticidas. Solo se aplica estos insecticidas si se ha encontrado estos insectos nocivos. Estas aplicaciones se harán el segundo sábado de cada mes por la mañana, si es necesario. Pueden poner aplicaciones adentro de la escuela primaria de Roosevelt, la escuela Intermedia, la escuela preparatoria, las aulas portátiles, y la oficina central cuando no hay personal presente, para controlar hormigas, cucarachas, y arañas. Herbicidas aplicadas: Round-up, Weedar 64, Trimec y Casoron. Se aplicará estos herbicidas solamente si hay plantas no deseables en cantidad suficiente para justificar el uso de este producto. Estas aplicaciones se hacen durante las vacaciones de primavera (primera semana de abril) y varias veces durante las vacaciones del verano (2da semana de junio a la 3era semana de agosto). Se fija un horario para las aplicaciones cuando no hay actividades programadas. Se hará aplicaciones en todo las áreas del césped y áreas ornamentales alrededor de la escuela primaria de Roosevelt, la escuela Intermedia, la escuela Preparatoria, las aulas portátiles, y la oficina central. Plantas que se van a controlar son malas hierbas en todo el césped, toda vegetación cerca de las cercas y toda planta no deseable en las áreas ornamentales. Invernadero de la escuela preparatoria: Ningún pesticida de cualquier tipo se utilizará en esta área. Si tiene preguntas sobre alguna aplicación de pesticidas, favor de llamar a Kevin Omta, Administrador Mantenimiento y Operaciones a las (509) 854-3153.

## COUNSELING AND GUIDANCE SERVICES

Granger School District No. 204 designees for counseling and guidance services in the district are:

Blanca Vargas at Roosevelt Elementary School (509) 854-1420  
Tavie Molina at Granger Middle School (509) 854-1003  
Greg Herrera & Yahaira Tovar at Granger High School (509) 854-1115

The office hours for the counselors are 7:30 a.m. to 3:00 p.m., Monday through Friday.

### EQUAL OPPORTUNITY EMPLOYER

Granger School District No. 204 is an equal opportunity employer. The district complies with federal and state laws, and applicable regulations regarding discrimination on the basis of any protected class as defined by law. This holds true for all district employment and opportunities. The district does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, non-job related sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the district. Individuals with disabilities, who require assistance or special arrangements to apply for a job, attend a program or activity sponsored by a district may also seek assistance and information. Cristobal Santoyo, Director of Special Education, serves as the district's Equal Opportunity Coordinator for Section 504 of the Rehabilitation Act of 1973, and Americans with Disabilities Act. He can be reached at the Granger Middle School, 501 Bailey Avenue, Granger, WA 98932, telephone (509) 854-3065.

### DISTRICT COMPLIANCE OFFICER

The district's compliance officer is Tammy Thompson, Director of Business & Operations. Her office is located at 701 "E" Avenue, Granger, WA 98932. If you need to report discrimination, please contact Tammy Thompson. Her telephone number is (509) 854-1515, ext. 5135.

### DISTRICT POLICIES AND ADMINISTRATIVE REGULATIONS

All school district policies, procedures, and administrative regulations are available for review at each building and at the superintendent's office and are also available on the district website at [www.gsd.wednet.edu](http://www.gsd.wednet.edu).

### SEXUAL HARASSMENT STATEMENT

Granger School District No. 204 is committed to a positive and productive educational and working environment free from discrimination, including sexual harassment. The district prohibits sexual harassment of students, employees, and others involved in school district activities. The district will take prompt, equitable and remedial action within its authority on reports, complaints, or grievances alleging sexual harassment that come to the attention of the district, either formally or informally. Persons who feel they have a concern about sexual harassment or would like more information about the district's policy #5011 are encouraged to contact Tammy Thompson, Title IX/Affirmative Action Officer. She may be contacted at (509) 854-1515, ext. 5135 during normal business hours (7:30 a.m. to 4:00 p.m.).

### SERVICIOS DE CONSEJERÍA Y GUÍA

Los designados del Distrito Escolar de Granger No. 204 para servicios de consejería y guía son:

Sra. Blanca Vargas en la Escuela Primaria Roosevelt (509) 854-1420  
Ms. Tavie Molina en la Escuela Intermedia (509) 854-1003  
Sr. Greg Herrera en la Preparatoria (509) 854-1115

Las horas de atención de los consejeros son de 7:30 a.m. a 3:00 p.m., lunes a viernes.

### EMPLEADOR DE IGUALDAD DE OPORTUNIDAD

El Distrito Escolar de Granger No. 204 es un empleador de igualdad de oportunidad. El distrito cumple con las leyes federales y estatales y regulaciones aplicables en relación con la discriminación por razón de cualquier clase protegida según lo definido por la ley. Esto es válido para cualquier empleo o oportunidad en el distrito. El distrito no discrimina por razones de sexo, raza, credo, religión, color, origen nacional, edad, veterano con licenciamiento honorable o estatus militar, orientación sexual, incluida la expresión o identidad de género, la discapacidad sensorial no relacionado con el trabajo, mental o física, o el uso de un perro guía entrenado o animal de servicio por una persona con una discapacidad en sus programas y actividades y proporciona un acceso igualitario a los Boy Scouts y otros grupos juveniles autorizados. Preguntas con respecto a los procedimientos de cumplimiento y / o quejas pueden ser dirigidas al distrito. Las personas con discapacidades que requieren ayuda o arreglos especiales para buscar trabajo, asistir a un programa o actividad patrocinada por el distrito también pueden buscar ayuda e información. Sr. Cristobal Santoyo, Director de Educación Especial, es el Coordinador de Igualdad de Oportunidad para el distrito para Sección 504 de la Ley de Rehabilitación de 1973, y la Ley de Americanos con Discapacidades. Puede ser contactado en escuela Intermedia de Granger, 501 Bailey Avenue, Granger, WA 98932, teléfono (509) 854-3065.

### OFICIAL DE CUMPLIMIENTO DEL DISTRITO

El oficial de cumplimiento del distrito es Tammy Thompson, Directora de Negocios Y Operaciones. Oficina está en 701 "E" Avenida, Granger, WA 98932. Si usted quiere reportar cualquier acto de discriminación su número de teléfono es (509) 854-1515, ext. 5135.

### NORMAS DEL DISTRITO Y REGLAMENTOS ADMINISTRATIVOS

Todos los procedimientos, normas y reglamentos administrativos del distrito están a disposición para su repaso en cada escuela y en la oficina del superintendente y también se encuentran en la página electrónica en [www.gsd.wednet.edu](http://www.gsd.wednet.edu).

### DECLARACIÓN CONTRA HOSTIGAMIENTO SEXUAL

El Distrito Escolar de Granger No. 204 está comprometido con un ambiente educativo y laboral positivo y productivo, libre de discriminación, incluyendo el hostigamiento sexual. El distrito prohíbe el hostigamiento sexual de estudiantes, empleados y otras personas involucradas en actividades del distrito escolar. El distrito tomará acción pronta, equitativa y remedial dentro de su autoridad al recibir informes, quejas o agravios alegando hostigamiento sexual que llegue a su conocimiento en forma formal o informal. Las personas que creen tener una preocupación acerca de un hostigamiento sexual o que quisieran más información acerca de la norma del distrito #5011, se les anima a contactarse con Tammy Thompson, el Oficial de Título IX/Acción Afirmativa. Puede ser contactado al (509) 854-1515, ext. 5135 en horas normales de atención (7:30 a.m. a 4:00 p.m.).



## STUDENT RECORDS, RELEASE OF DIRECTORY INFORMATION, AND STUDENT RIGHTS AND RESPONSIBILITIES

A copy of the school district's policies and administrative regulations pertaining to student records, release of directory information, and student rights and responsibilities is available for review at each school building. Publications regarding student rights and responsibilities are distributed to each student at the beginning of the school year. The Family Educational Rights and Privacy Act (FERPA) require that Granger School District, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, Granger School District may disclose appropriately designated "directory information" without written consent, unless you have advised the district to the contrary in accordance with district procedures. The primary purpose of directory information is to allow the Granger School District to include this type of information from your child's education records in certain school publications. Examples include a playbill, showing your student's role in a drama production; the annual yearbook; honor roll or other recognition lists; graduation programs; and sports activity sheets such as for wrestling, showing the height and weight of team members. Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with three directory information categories - names, addresses and telephone listings-unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent. Granger School District No. 204 designates the following categories of personally identifiable information from student records as directory information: name, address, telephone number, electronic mail address, photographs, date and place of birth, major field of study, participation in officially recognized school activities and sports, weight and height of members of athletic teams, enrollment status, grade level, dates of attendance, degrees and awards received, the most recent previous educational agency or institution attended by the student, academic recognition, and other similar information. If you do not want Granger School District to disclose directory information from your child's education records without your prior written consent, you must notify the school district in writing within ten (10) days of the publication of this notice. Such written notice should be addressed to Dr. Brian Hart, Superintendent, Granger School District No. 204, 701 "E" Avenue, Granger, WA 98932.

## EXPEDIENTES, PUBLICACIÓN DE INFORMACIÓN DEL DIRECTORIO, Y DERECHOS Y RESPONSABILIDADES DE ESTUDIANTES

Una copia de las normas del distrito y los reglamentos administrativos pertinentes a los expedientes escolares, la publicación de información estudiantil, y los derechos y responsabilidades de estudiantes está disponible para su repaso en cada escuela. Publicaciones acerca de derechos y responsabilidades de estudiantes se distribuyen a cada estudiante al comienzo del año escolar. El Acta del Derecho y la Privacidad de Educación de las Familias (FERPA), requieren al Distrito Escolar de Granger, con algunas excepciones, obtenga permiso previo por escrito por ustedes antes de revelar información personalmente identificable de los expedientes educativos de su hijo. Sin embargo, el Distrito Escolar de Granger puede revelar información designada como "información del directorio" apropiado, sin el consentimiento escrito de los padres, al menos que según el procedimiento del distrito el padre haya notificado previamente al distrito que no permite revelar cualquier información. El propósito primordial de la información del directorio es permitir al Distrito Escolar de Granger poder publicar este tipo de información del expediente educativo de su hijo en algunas publicaciones escolares. Ejemplos de estas publicaciones incluyen: cartel anunciador indicando el rol de su estudiante en una obra dramática; el anuario escolar; las listas de honor o reconocimientos estudiantiles; programas de graduación; y listas de actividades deportivas como lucha libre demostrando el peso y estatura de los miembros del equipo. Información de directorio, que es información que generalmente no se considera perjudicial o invasión de la privacidad, si se revela, también puede revelar a otras organizaciones sin el permiso previo por escrito del padre. Otras organizaciones incluyen, pero no limitado a, compañías que fabrican anillos escolares o publican anuarios escolares. También, dos leyes federales requieren que agencias educativas locales (LEA o distrito escolar) que reciben fondos bajo el Acta de Educación Primaria y Secundaria de 1965 (ESEA) tienen que revelar a los reclutadores militares, si lo piden, tres categorías de información de directorio—nombres, direcciones, y números de teléfonos—al menos que los padres notificaron al agencia educativa local (LEA o distrito escolar) que no quieren que información de directorio se revele sin permiso previa por escrito por el padre. El Distrito Escolar de Granger No. 204, designa las siguientes categorías de información personalmente identificable de los expedientes educativos estudiantiles como información de Directorio: nombre, dirección, número de teléfono, dirección de correo electrónico (email), fotografías, fecha y lugar de nacimiento, estudios principales, participación en deportes y actividades escolares oficialmente reconocidos, peso y estatura de participantes en equipos atléticos, estado de matrícula, nivel de grado, fechas de asistencia, grados y premios recibidos, la agencia o institución educativa más reciente atendida por el estudiante, reconocimiento académico, y otra información similar. Si usted no quiere que el Distrito Escolar de Granger revele la información de directorio del expediente académico estudiantil de su hijo sin su permiso previo por escrito, usted deberá notificar al distrito escolar por escrito dentro de diez (10) días de la publicación de esta notificación. Tal aviso escrito debe ser enviado a Dr. Brian Hart, Superintendente, El Distrito Escolar de Granger No. 204, 701 "E" Avenida, Granger, WA 98932.

## SPECIAL EDUCATION OPPORTUNITIES

Granger School District provides equal special education opportunities and complies with all federal and state laws, rules and regulations to provide equal educational opportunities for all children residing within its boundaries, regardless of gender, race, creed, religion, color, national origin, age, sexual orientation including gender expression or identity, sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups handicap or national origin. This holds true for all students who are interested in participating in educational programs and/or extracurricular school activities. The district offers special education programs for students with special needs, such as those with physical, mental, behavioral, language, and learning handicaps. The district is in compliance with IDEA-04, Individuals with Disabilities Education Act, and implementing rules and regulations. The certificated and classified personnel provide services to handicapped students from birth to age 21.

Cristobal Santoyo, Director of Special Education, serves as the district's Equal Opportunity Coordinator for Section 504 of the Rehabilitation Act of 1973 and Americans with Disabilities Act. He can be reached at Granger Middle School, 501 Bailey Avenue, Granger, WA 98932, (509) 854-3065. The compliance officer for anti-discrimination laws, particularly Title IX of Public Law 92-319, the Equal Educational Opportunity Act, is Tammy Thompson, Granger School District No. 204, 701"E" Avenue, Granger, WA 98932, telephone (509) 854-1515. The purpose of special education in the school setting is to provide specially designed instruction and intervening services to students with disabilities from birth through 21 years of age. The State of Washington identifies fourteen categories that a child may be eligible to receive special education services. In order to qualify for special education services, a child must be found to have a disability, which adversely impacts their educational performance and requires specially designed instruction. Students qualify for special education services for many different reasons. Services include occupational therapy, physical therapy, speech and language therapy, academic interventions, social and behavior interventions, and transitional services. The overall goal is to promote independence and a successful career beyond high school.

All students eligible for special education have a unique Individualized Education Plan (IEP). The process of developing an IEP is a result of a collaborating process of team members consisting of a general education and special education teacher, guardian(s), administration, and any appropriate related service provider and/or agency. The IEP team reconvenes at least annually to measure student progress on goals identified through the evaluation process. Triennial review of eligibility, placement, and program is conducted to determine continued eligibility for special education services.

## OPORTUNIDADES DE EDUCACIÓN ESPECIAL

Distrito Escolar de Granger ofrece igualdad de oportunidades de educación especial y cumple con todas las leyes, reglas y regulaciones federales y estatales para proporcionar igualdad de oportunidades educativas para todos los niños que residen dentro de sus fronteras, sin importar su género, raza, credo, religión, color, origen nacional, edad, orientación sexual, incluyendo la expresión de género o identidad, discapacidad sensorial, mental o física, o el uso de un perro guía entrenado o animal de servicio por una persona con una discapacidad en sus programas y actividades y proporciona un acceso igualitario a los Boy Scouts y otros grupos juveniles autorizados discapacidad u origen nacional. Esto es válido para todos los estudiantes que estén interesados en participar en programas educativos y / o actividades escolares extra-curriculares. El distrito ofrece programas de educación especial para estudiantes con necesidades especiales, como los que tienen física, mental, de comportamiento, lenguaje y dificultades de aprendizaje. El distrito se encuentra en cumplimiento de IDEA-04, Ley de Educación para Individuos con Discapacidades, y las normas y reglamentos de aplicación. El personal certificado y clasificado proporciona servicios a los estudiantes con discapacidades desde el nacimiento hasta los 21 años. Sr. Cristobal Santoyo, Director de Educación Especial, es el Coordinador de Igualdad de Oportunidad del distrito para Sección 504 de la Ley de Rehabilitación de 1973 y la Ley de Americanos con Discapacidades. Puede ser contactado en escuela Intermedia de Granger, 501 Bailey Avenida, Granger, WA 98932, (509) 854-3065. La oficial de cumplimiento para las leyes anti discriminatorias, particularmente Título IX de Ley Pública 92-319, la Ley de Igualdad de Oportunidad, es Tammy Thompson, Distrito Escolar de Granger No. 204, 701"E" Avenida, Granger, WA 98932, teléfono (509) 854-1515. El propósito de la educación especial en el ámbito escolar es proporcionar instrucción especialmente diseñada y servicios de intervención para estudiantes con discapacidades desde el nacimiento hasta los 21 años de edad. El Estado de Washington identifica catorce categorías que un niño puede ser elegible para recibir servicios de educación especial. Con el fin de calificar para los servicios de educación especial, un niño debe tener una discapacidad que afecta negativamente a su rendimiento educativo y requiere instrucción especialmente diseñada. Los estudiantes califican para servicios de educación especial por muchas razones diferentes. Los servicios incluyen terapia ocupacional, terapia física, terapia del habla y el lenguaje, las intervenciones académicas, las intervenciones sociales y de comportamiento, y los servicios de transición. El objetivo general es promover la independencia y una carrera exitosa después de la secundaria. Todos los estudiantes elegibles para educación especial tienen un Plan de Educación Individualizada (IEP). El proceso de desarrollar un IEP es el resultado de un proceso de colaboración de los miembros del equipo que consiste en una educación general y maestro de educación especial, tutor (s), la administración, y cualquier proveedor adecuado de servicios relacionados y / o agencia. El equipo del IEP vuelva a reunirse al menos una vez al año para medir el progreso en los objetivos identificados a través del proceso de evaluación. Cada tres años se revisa la elegibilidad, la colocación y el programa, para determinar si la elegibilidad continúa para los servicios de educación especial.

## SPECIAL EDUCATION PROGRAMS

Birth to Age 3: We contract with Children's Village to serve students with disabilities and their families. Develop-mental Preschool: Serving children 3 and 4 years of age in the areas of language, communication, socialization, fine and gross motor and pre-academic skills. Multi-handicapped Program: Serving students ages 3-21 who have special needs. We have a computer-assisted instructional program for these students. K-4 Learning Resource Centers: Serving children in areas of math, reading, and written language. We provide direct literacy instruction to the students. 5-8 and 9-12 Learning Resource Centers: The program provides academic interventions, pre-vocational and vocational skill development for students in the secondary program. Child Find: The process of locating children within the school district who may need special services in order to experience success in school, by providing free diagnostic screening to children birth to 21 who may have difficulty seeing, hearing, communicating, learning, playing, or who have a diagnosed health problem.

### STUDENTS ARE ASSESSED USING THE FOLLOWING EXAMINATIONS

Smarter Balanced Assessment Consortium (SBAC), Measures of Student Progress in Science (MSP), and End of Course (EOC) Exams in Mathematics

All 3rd, 4th, 5th, 6th, 7th, 8th, 10th and 11th grade students take the SBA to measure their abilities in English Language Arts and Mathematics. These assessments are designed to measure your student's progress toward meeting state standards. The MSP is also administered at 5th and 8th grades to measure progress in Science. English Language Proficiency Assessment (ELPA21) and other Progress Monitoring Assessments: All students who are learning English are assessed annually. This test measures students' listening, speaking, reading, and writing skills in the English Language. This test is a federal and state requirement. We also give various assessments to monitor your child's progress: TS Gold, DIBELS, AIMSWeb, Gates-MacGinitie, GMADe and other progress monitoring assessments throughout the year. For questions about any of these assessments, contact Sarah Gardiner, Executive Director of Federal Programs, Assessment and Curriculum, at (509) 854-1515, ext. 5105.

### PROGRAMAS DE EDUCACIÓN ESPECIAL

Nacimiento a Edad 3: Contratamos con Children's Village para servir a estudiantes con discapacidades y a sus familias. Preescolar de Desarrollo: Sirviendo a niños de 3 y 4 años de edad en las áreas de lenguaje, comunicación, socialización, habilidades motora fina y gruesa y pre académicas. Programa de Múltiples Discapacidades: Sirviendo a estudiantes de edad 3-21 que tienen necesidades especiales. Tenemos un programa de instrucción computarizado para estos estudiantes. Centros de Recursos de Aprendizaje K-4: Sirviendo a estudiantes en áreas de matemáticas, lectura y lenguaje escrito. Damos instrucción directa en alfabetismo a los estudiantes. Centros de Recursos de Aprendizaje 5-8 y 9-12: El programa da intervenciones académicas, pre-vocacionales y desarrollo de habilidades vocacionales para estudiantes en el programa secundario. Childfind: El proceso de localizar estudiantes dentro del distrito escolar que podrían necesitar servicios especiales para tener éxito en la escuela, al dar una examinación diagnóstica gratis a niños de edad de nacimiento a 21 que tengan dificultad para ver, escuchar, comunicar, aprender, jugar, o que tengan un problema de salud diagnosticado.

### LOS ESTUDIANTES SE EVALÚAN CON LAS SIGUIENTE PRUEBAS

Evaluación Smarter Balanced (SBA), Medida de Progreso Estudiantil (MSP) en Ciencias, Examen de Competencia Académica, Idioma y Fin de Curso (EOC por sus siglas en Inglés) en Matemáticas y Sáciense. Todos los estudiantes de grados 3º, 4º, 5º, 6º, 7º, 8º, 10º y 11º toman la prueba SBA para medir sus capacidades en lectura y matemáticas. Estas pruebas están diseñadas para ver el progreso académico del estudiante en lograr los estándares estatales. El MSP también se administra en 5º y 8º grados para medir progreso en Ciencias. Prueba de Capacidad en Idioma Inglés (ELPA21) y otras medidas de progreso: Todos los estudiantes que aprenden inglés son evaluados cada año. Esta prueba evalúa las habilidades de los estudiantes para escuchar, hablar, leer y escribir en inglés. Esta prueba es un requisito federal y estatal. También damos varias evaluaciones para determinar el progreso académico de los estudiantes: TS Gold, DIBELS; AIMSWeb, Gates-MacGinitie, GMADe y otras evaluaciones que evalúan progreso durante el año. Para preguntas sobre cualquiera de estas pruebas, contáctese con Sarah Gardiner, Directora de Programas Federales, Evaluación y Currículo, al (509) 854-1515, ext. 5105.

## GRANGER SCHOOL DISTRICT NO. 204: HEALTH GUIDELINES

Life-Threatening Health Condition/Section 504 Plan: Prior to the attendance of school, each child with a life-threatening health condition shall present a medication or treatment order addressing the condition from their physician. A life-threatening health condition means a condition that will put the child in danger of death during the school day if a medication or treatment order, providing authority to an R.N., to the emergency care plan, are not in place. Examples are asthma, diabetes, allergies, and/or seizures. Following the submission of the medication or treatment order, the school nurse shall develop a care plan. Students who have a life-threatening condition and no medication or treatment order presented to the school shall be excluded from school, to the extent that the district can do so consistent with federal requirements. It is the parents' responsibility to contact the school nurse prior to attendance of school to create the necessary emergency health care plan. It is also the responsibility of the parents to notify the school nurse of any changes in their child's health status or new diagnosis during the school year. Medications at School: Granger School District has a no drug policy, which includes any over-the-counter medication, herbal medications, and prescription medications. In the event that there is a valid health reason, which requires the administration of any medication to a student during the school hours, proper notification and authorization must be completed in compliance with RCW 28A.210.260 For any over-the-counter medications, prescription medications, herbal medications, and epinephrine injections, both parent and licensed physician must fill out a prior written request and authorization form. This form must be on file in the office and is good for the current school year, unless a shorter period is specified. The Medication Authorization form is available in the school office and at your doctor's office. Immunizations: Students may not be enrolled in school unless a completed Certificate of Immunization Status is submitted. The Washington State immunization law requires that any student enrolling in a school district must present to the school the dates (month, day and year) of immunizations against Hepatitis B, Diphtheria, Pertussis, Tetanus, Polio, Measles, Mumps, Rubella, and Varicella (chicken pox). Students in sixth grade must receive one (1) dose of Tdap (Tetanus, Diphtheria, Pertussis booster) if the student is 11 years old and if it has been at least five (5) years since the last Dtap, DT or Td. The regulations exempt a student from the immunization requirements if the parents express religious or philosophical objections or a valid medical reason exists to contraindicate immunizations. A certificate of exemption must be signed by a health care provider and by parents. Following proper notification, the school shall exclude the student for non-compliance with immunization laws pursuant to the appeal process procedures for student expulsions. Ambulatory Problems: If your child has incurred problems of a medical nature regarding ambulation, call your school's office. In most cases, the school can make temporary arrangements which will allow your child to participate in his/her classroom activities.

### DISTRITO ESCOLAR DE GRANGER #204 REGULACIONES DE SALUD

Condición de salud Mortal/Plan de Sección 504: Antes de atender a la escuela, cada niño que tenga una condición que amenaza su vida le presentará a la oficina órdenes de su doctor para tratamiento o medicina para su condición. Condiciones de salud que amenazan la vida quiere decir una condición que pone al niño en peligro de muerte durante el día escolar sin haber una orden de cuidado de emergencia con medicamento/tratamiento autorizando a la enfermera de implementar ese plan. Ejemplos son asma, diabetes, alergias, epilepsia. Después de suministrar la medicina u órdenes de tratamiento, la enfermera de la escuela cumplirá con formar un plan de cuidado. Estudiantes que tienen condiciones que amenazan la vida y no presentan órdenes de su doctor para tratamiento o medicina a la escuela serán excluidos de la escuela, hasta donde el distrito puede ser consistente con los requisitos federales. Es la responsabilidad de los padres de comunicar a la enfermera de la escuela de cambios del estado de salud de su niño de nuevos diagnósticos durante el año escolar.

Medicamento En La Escuela: El Distrito de Granger tiene la póliza de No Drogas en la escuela, que incluye cualquier medicina con o sin receta, o medicina de hierbas. En el evento que exista una razón válida de salud, que requiere la administración de cualquiera medicina al estudiante durante el día escolar, notificación y autorización apropiada serán sometidas cumpliendo con el reglamento de RCW 28A.210.260. Para cualquier medicina con o sin receta, medicina de hierbas e inyecciones de adrenalina, el padre y el doctor completarán la forma de autorización. Esta forma de autorización tiene que estar en archivo en la oficina de la escuela y es buena para el año escolar corriente, a menos que un periodo más corto sea especificado. La forma de Autorización para Medicamento se puede obtener en la oficina de la escuela o de su doctor.

Inmunizaciones: Los estudiantes no podrán matricularse sin primero presentar el Certificado de Inmunización del Estado. La ley de Inmunización del Estado de Washington requiere que todos los estudiantes entrando al distrito escolar, presenten a la escuela las fechas (mes, día, y año) de inmunización contra Hepatitis B, Difteria, Tos Ferina, Tétano, Polio, Sarampión, Paperas, Rubéola y contra la Varicela. Los estudiantes entrando el grado seis tendrán que recibir un dosis de Tdap (Tétano, Difteria, Tos Ferina) si el estudiante tiene 11 años de edad o si han pasado 5 años o más desde la última vez que recibió la vacuna de Dtap, DT o Td.

Las regulaciones exentan al estudiante de los requisitos de inmunización si el padre expresa objeciones religiosas o filosóficas o si existe una razón válida de salud que contradice la inmunización. El certificado de exención tiene que ser firmado por un proveedor de atención médica y por los padres. Después de ser notificado apropiadamente, la escuela expulsará al estudiante por no estar conforme con las leyes de inmunización según el proceso de procedimiento de apelación del estudiante expulsado.

Problemas Ambulatorios (del caminar): Si su hijo incurre problemas ambulatorios, llame a la oficina de su escuela. En muchos de los casos, la escuela podrá hacer arreglos temporales, cual permitirán al niño participar en las actividades de la clase.

## NOTIFICATION OF RIGHTS UNDER THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) FOR ELEMENTARY AND SECONDARY SCHOOLS

The Family Educational Rights and Privacy Act (FERPA), affords parents and students over 18 years ("eligible students") of certain rights with respect to the student's education records. These rights are:

1. The right to inspect and review the student's education records within 45 days of the day the school receives a request for access. Parents or eligible students should submit to the school principal (or appropriate school official) a written request that identifies the record(s) they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
2. The right to request the amendment of the student's education records that the parent or eligible student believes is inaccurate or misleading or otherwise in violation of the student's privacy rights under FERPA. Parents or eligible students who wish to ask the school to amend a record should write the school principal (or appropriate school official), clearly identify the part of the record they want changed, and specify why it should be changed. If the school decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
3. The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent. One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school board; a person or company with whom the school has contracted as its agent to provide a service instead of using its own employees or officials (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the school discloses education records without consent to officials of another school district in which a student seeks or intends to enroll.
4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the school district to comply with the requirements of FERPA. **The name and address of the office that administers FERPA is: Family Policy Compliance Office, US Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-5920.**

**ACCESO A LOS ARCHIVOS EDUCATIVOS DE LOS ESTUDIANTES BAJO EL ACTA DEL DERECHO Y LA PRIVACIDAD DE EDUCACIÓN DE LAS FAMILIAS (FERPA) PARA ESCUELAS PRIMARIAS Y SECUNDARIAS**  
El acta del derecho y la privacidad de educación de las familias (FERPA), permite a los padres y estudiantes mayores de 18 años de edad (estudiantes elegibles) ciertos derechos respecto a los archivos educativos de los estudiantes. Estos derechos incluyen:

1. El derecho de inspeccionar y revisar los archivos educativos del estudiante después de solicitar una cita. Las escuelas tienen 45 días para hacer una cita. Los padres o estudiantes elegibles deberán solicitar al director de la escuela (u oficial apropiado de la escuela) por escrito que archivos quieren inspeccionar. El oficial de la escuela hará arreglos para una cita para inspección de los archivos e informará al padre o estudiante elegible de la hora y el lugar donde se pueden ver los archivos.
2. El derecho de pedir corregir información en el archivo educativo del estudiante que ellos creen que está incorrecto, equivocado en violación de los derechos de privacidad del estudiante bajo el acta FERPA. Los padres o estudiantes elegibles que desean solicitar enmendar el archivo deben hacer una solicitud por escrito al director de la escuela (u oficial apropiado de la escuela) indicando claramente el aspecto del archivo que quieren cambiar, y porque se debe cambiar. Si la escuela no está de acuerdo en corregir el archivo como pidió el padre o estudiante elegible, la escuela notificará a los padres o estudiante elegible de esa decisión e informar a los padres que tienen el derecho de solicitar una audiencia para cambiar la información. Información adicional sobre el procedimiento de la audiencia se debe entregar a los padres o estudiante elegible cuando solicitan el derecho de una audiencia.
3. El derecho de consentir en revelar informes personales contenidos en los archivos educativos del estudiante, a la excepción de que el FERPA autorice esa revelación sin el consentimiento del padre. Una excepción, que permite revelar informes sin el consentimiento, es la revelación de estos informes a oficiales de la escuela que tienen interés educativo legítimo. Un oficial de la escuela es una persona empleada por la escuela como administrador, supervisor, instructor, o miembro de apoyo educativo (incluyendo personas médicas o de salud, y representantes de la ley); una persona de la mesa directiva del distrito escolar; una persona o compañía específica que contrata con la escuela como agente para proveer un servicio en vez de utilizar sus empleados oficiales (como un abogado, un auditor, un auditor, consulta médica, o terapeuta); o un padre o estudiante que es parte de un comité oficial, como un comité disciplinaria, o comité de quejas, o una persona que ayuda al oficial de la escuela en cumplir sus tareas. Un oficial de la escuela tiene un interés educativo legítima solo si el oficial necesita revisar el archivo educativo para poder completar con sus responsabilidades profesionales.
4. El derecho de archivar una queja con el Departamento de Educación de los Estados Unidos referente a la falta del distrito escolar en cumplir con los requisitos del FERPA. **Para información adicional acerca de FERPA, por favor contacte a: Family Policy Compliance Office, US Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-5920.**

## USE OF TOBACCO AND POSSESSION OF WEAPONS, ALCOHOL AND ILLICIT DRUGS ON SCHOOL PROPERTY

According to RCW 28A.210.310, the Board of Directors has adopted Policy #4215, Use of Tobacco and Nicotine/Electronic Substances. Smoking or any other use of tobacco or nicotine products is prohibited on school district property. This shall include all district buildings, grounds, and district-owned vehicles. A student shall not possess nor transmit any object that can reasonably be considered a firearm or a dangerous weapon. Students who possess a firearm or dangerous weapon on school property will be immediately expelled for up to one (1) calendar year. (Policy #4210) The use and possession of alcohol and illicit drugs is unlawful, wrong, and harmful, per Policy #5201, Drug-Free Schools, Community and Workplace. Please refer to policies #2121 (Substance Abuse Program) and #4210 (Regulation of Dangerous Weapons on School Premises) for further information.

## AFFIRMATIVE ACTION POLICY

The Granger School District has long upheld the policy of offering employment to all those who qualify, without regard to sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, non-job related sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The responsibility of implementing this program will be assigned to the superintendent who will be responsible directly to the Board of Directors. A copy of the Affirmative Action Plan is available for review in each building and the superintendent's office.

## USO DE TABACO Y POSESIÓN DE ARMAS, ALCOHOL, Y DROGAS ILÍCITAS EN LA PROPIEDAD ESCOLAR

De acuerdo con RCW 28A.210.310, la Junta de Directores ha adoptado la norma #4215, Uso de Tabaco o sustancias electrónicas de nicotina. Se prohíbe fumar o cualquier otro uso de tabaco o nicotina en la propiedad escolar. Esto incluye todos los edificios del distrito, los terrenos y los vehículos de propiedad del distrito. Un estudiante no puede poseer ni transmitir ningún objeto que razonablemente puede ser considerado un arma de fuego o arma peligrosa. Los estudiantes que poseen un arma de fuego o arma peligrosa en la propiedad escolar serán expulsados inmediatamente por hasta un (1) año calendario. (Norma #4210) El uso y posesión de alcohol, y drogas ilícitas es ilegal, malo, y dañino, Norma #5201, Escuelas, Comunidades y Lugares de Trabajo Libres de Drogas.

Por favor refiérase a las normas #2121 (Programa de Abuso de Sustancias) y #4210 (Regulación de Armas Peligrosas en Propiedad Escolar) para mayor información.

## NORMA DE ACCIÓN AFIRMATIVA

El Distrito Escolar de Granger ha defendido durante mucho tiempo la política de ofrecer empleo a todos los que califiquen, sin distinción de sexo, raza, credo, religión, color, origen nacional, edad, veterano con licenciamiento honorable o estatus militar, orientación sexual, incluida la expresión identidad de género, no relacionada al trabajo sensorial, discapacidad mental o física, o el uso de un perro guía entrenado o animal de servicio por una persona con una discapacidad en sus programas y actividades y proporciona un acceso igualitario a los Boy Scouts y otros grupos juveniles autorizados. Se asignará la responsabilidad de implementar este programa al superintendente, que será responsable directamente a la Junta de Directores. Una copia del Plan de Acción Afirmativa está disponible en cada escuela y en la oficina del superintendente.

## NONDISCRIMINATION STATEMENT

Granger School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination:

Title IX Coordinator  
Tammy Thompson  
701 E AVE, Granger, WA 98932  
Telephone Number: 509.854.1515  
Email: thompsonst@gsd.wednet.edu

Civil Rights Compliance Coordinator  
Tammy Thompson  
Address: 701 E AVE, Granger, WA 98932  
Telephone Number: 509.854.1515  
Email: thompsonst@gsd.wednet.edu

Section 504/ADA Coordinator  
Cristobal Santoyo  
701 E AVE, Granger, WA 98932  
Telephone Number: 509.854.1003  
Email: santoyoc@gsd.wednet.edu

## DECLARACIÓN DE NO DISCRIMINACIÓN

El Distrito Escolar de Granger no discrimina en sus programas o actividades por motivos de género, raza, credo, religión, color, origen nacional, edad, condición de veterano de guerra o grado militar, orientación sexual, expresión de género o identidad, discapacidad o uso de perro guía entrenado o animal de servicio, y ofrece igualdad de acceso a los Boy Scouts y a otros grupos de jóvenes designados. Los empleados mencionados a continuación han sido designados para atender consultas y quejas de supuesta discriminación:

Coordinador de Título IX  
Tammy Thompson  
701 E AVE, Granger, WA 98932  
Número de Teléfono: 509.854.1515  
Correo Electrónico: thompsonst@gsd.wednet.edu

Coordinadora de Cumplimiento de Derechos Civiles  
Tammy Thompson  
701 E AVE, Granger, WA 98932  
Número de Teléfono: 509.854.1515  
Correo Electrónico: thompsonst@gsd.wednet.edu

Coordinadora de Sección 504/ADA  
Cristobal Santoyo  
701 E AVE, Granger, WA 98932  
Número de Teléfono: 509.854.1003  
Correo Electrónico: santoyoc@gsd.wednet.edu

## DISCRIMINATION

Granger School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression, gender identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee(s) has been designated to handle questions and complaints of alleged discrimination: Civil Rights Compliance Coordinator and Title IX Coordinator, Tammy Thompson, thompsonst@gsd.wednet.edu, 701 E AVE, Granger, WA 98932, 509.854.1515; Section 504/ADA Coordinator, Cristobal Santoyo, santoyoc@gsd.wednet.edu, 701 E AVE, Granger, WA 98932, 509.854.1003. You can report discrimination and discriminatory harassment to any school staff member or to the district's Civil Rights Coordinator, listed above. You also have the right to file a complaint (see below). For a copy of your district's nondiscrimination policy and procedure, contact your school or district office or view it online here: <http://www.gsd.wednet.edu>

## SEXUAL HARASSMENT

Students and staff are protected against sexual harassment by anyone in any school program or activity, including on the school campus, on the school bus, or off-campus during a school-sponsored activity. You can report sexual harassment to any school staff member or to the district's Title IX Officer, who is listed above. You also have the right to file a complaint (see below). For a copy of your district's sexual harassment policy and procedure, contact your school or district office, or view it online here: <http://www.gsd.wednet.edu>

## COMPLAINT OPTIONS: DISCRIMINATION AND SEXUAL HARASSMENT

If you believe that you or your child have experienced unlawful discrimination, discriminatory harassment, or sexual harassment at school, you have the right to file a complaint. Before filing a complaint, you can discuss your concerns with your child's principal or with the school district's Section 504 Coordinator, Title IX Officer, or Civil Rights Coordinator, who are listed above. This is often the fastest way to resolve your concerns.

Complaint to the School District  
Step 1: Write Out Your Complaint  
Step 2: School District Investigates Your Complaint  
Step 3: School District Responds to Your Complaint

Appeal to the School District  
If you disagree with the school district's decision, you may appeal to the school district's board of directors.

Complaint to OSPI  
If you do not agree with the school district's appeal decision, state law provides the option to file a formal complaint with the Office of Superintendent of Public Instruction (OSPI). For more information, visit [www.k12.wa.us/Equity/Complaints.aspx](http://www.k12.wa.us/Equity/Complaints.aspx), or contact OSPI's Equity and Civil Rights Office at 360-725-6162/TTY: 360-664-3631 or by e-mail at [equity@k12.wa.us](mailto:equity@k12.wa.us).

Other Discrimination Complaint Options:

Office for Civil Rights, U.S. Department of Education  
206-607-1600 TDD: 1-800-877-8339 [OCR.Seattle@ed.gov](mailto:OCR.Seattle@ed.gov) [www.ed.gov/ocr](http://www.ed.gov/ocr)

Washington State Human Rights Commission  
1-800-233-3247 TTY: 1-800-300-7525 [www.hum.wa.gov](http://www.hum.wa.gov)

## DISCRIMINACIÓN

El Distrito escolar de Granger no discrimina en ningún programa ni actividad por género, raza, credo, religión, color, origen nacional, edad, estado veterano o militar, orientación sexual, expresión de género, identidad de género, discapacidad o el uso de una guía de perros entrenados o un animal de servicio y proporciona igual acceso a los Boy Scouts y otros grupos juveniles designados. Los siguientes empleados han sido designados para manejar preguntas y quejas de discriminación: Coordinadora de Cumplimiento de Derechos Civiles y Coordinadora de Título IX, Tammy Thompson, thompson@gsd.wednet.edu , 701 E AVE, Granger, WA 98932, 509.854.1515; Co-ordinadora de ADA/Sección 504, Cristobal Santoyo, santoyoc@gsd.wednet.edu , 701 E AVE, Granger, WA 98932, 509.854.1003.

Usted puede reportar discriminación y acoso discriminatorio a cualquier miembro del personal de la escuela o al Coordinador de Derechos Civiles del distrito, listado arriba. Usted también tiene el derecho de presentar una queja (véase abajo). Para obtener una copia de la póliza y procedimiento de no discriminación de su distrito, comuníquese con la oficina de su escuela o visítela en línea aquí: <http://www.gsd.wednet.edu/Page/773>.

## ACOSO SEXUAL

Los estudiantes y el personal están protegidos contra el acoso sexual por cualquier persona en cualquiera programa escolar o actividad, incluyendo en el campus de la escuela, en el autobús escolar o fuera del campus durante una actividad patrocinada por la escuela. Usted puede denunciar el acoso sexual a cualquier miembro del personal de la escuela o al oficial del Título IX del distrito, que esta listado arriba. Usted también tiene el derecho de presentar una queja (véase abajo). Para obtener una copia de la póliza y procedimiento sobre el acoso sexual de su distrito, comuníquese con la oficina de su escuela o visítela en línea aquí: <http://www.gsd.wednet.edu/Page/773>

## OPCIONES DE QUEJA: DISCRIMINACIÓN Y ACOSO SEXUAL

Si usted cree que usted o su hijo han experimentado discriminación ilegal, acoso discriminatorio o acoso sexual en la escuela, usted tiene derecho a presentar una queja. Antes de presentar una queja, usted puede discutir sus inquietudes con el director de la escuela de su hijo o con el Coordinador de la Sección 504 del distrito Escolar, el Oficial de Título IX o el Coordinador de Derechos Civiles, que están listados arriba. Este es a menudo la manera mas rápida de resolver sus inquietudes.

Queja al Distrito Escolar

Paso 1. Escriba Su Queja

Paso 2: El Distrito Escolar Investiga Su Queja

Paso 3: El Distrito Escolar responde a su queja

Apelación al Distrito Escolar

Si no está de acuerdo con la decisión del distrito escolar, puede apelar a la junta directiva del distrito escolar.

Queja a OSPI

Si no está de acuerdo con la decisión de apelación del distrito escolar, la ley estatal provee la opción de presentar una queja formal ante la Oficina del Superintendente de Instrucción Pública (OSPI). Para más información, visite [www.k12.wa.us/Equity/Complaints.aspx](http://www.k12.wa.us/Equity/Complaints.aspx), o contacte la oficina de OSPI's Equity and Civil Rights Office at 360-725-6162/TTY: 360-664-3631 o por correo electrónico: [equity@k12.wa.us](mailto:equity@k12.wa.us).

Otras Opciones de Quejas Por Discriminación:

Office for Civil Rights, U.S. Department of Education 206-607-1600 TDD: 1-800-877-8339  
[OCR.Seattle@ed.gov](mailto:OCR.Seattle@ed.gov) [www.ed.gov/ocr](http://www.ed.gov/ocr)

Washington State Human Rights Commission 1-800-233-3247 TTY: 1-800-300-7525  
[www.hum.wa.gov](http://www.hum.wa.gov)

# Granger School District

## Every Child, Every Day



All event days and times are current as of printing, but subject to change, some sports schedules were not set at time of calendar printing and are not included. you can visit our website at [www.gsd.wednet.edu](http://www.gsd.wednet.edu) for the most current calendar of events.

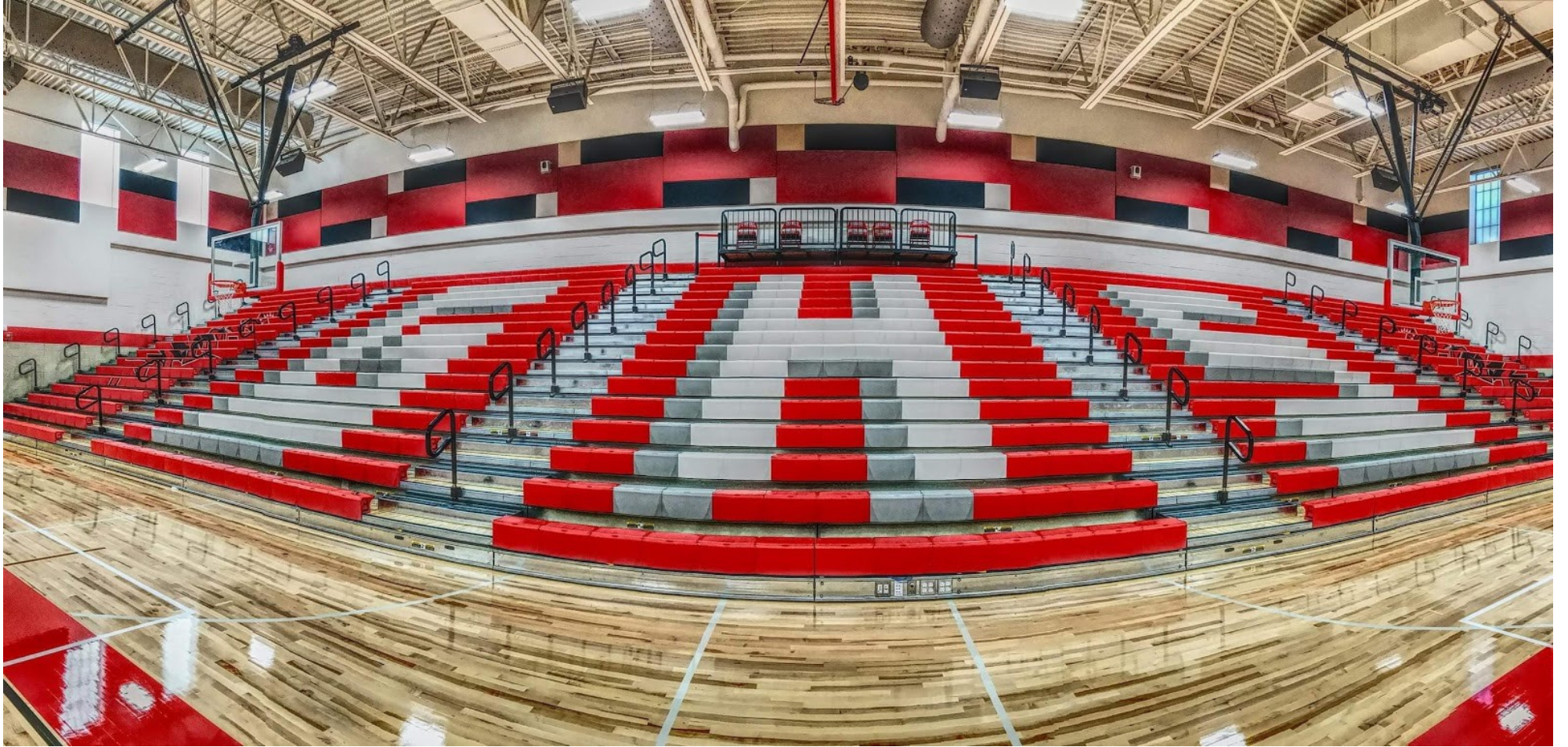
This calendar is produced by the Granger School District. If you have questions or comments, please contact Yessica Ramirez at 509-854-1515 or [ramirezy@gsd.wednet.edu](mailto:ramirezy@gsd.wednet.edu).

Todos los días y horarios del los eventos han sido actualizados al momento de la impresión, pero están sujetos a cambios, algunos horarios deportivos no se finalizaron al momento de la impresión del calendario y no están incluidos. Usted puede visitar nuestro sitio al [www.gsd.wednet.edu](http://www.gsd.wednet.edu) para ver el calendario de eventos más actualizado.

Este calendario es producido por el Distrito Escolar de Granger. Si tiene preguntas o comentarios, comuníquese con Yessica Ramirez al 509-854-1515 o [ramirezy@gsd.wednet.edu](mailto:ramirezy@gsd.wednet.edu).

# THANK YOU FAMILIES FOR ALL YOU DO!





**GSD WISHES YOU A SAFE  
AND HAPPY SCHOOL YEAR!**

**GRANGER SCHOOL DISTRICT # 204**  
**701 E AVENUE**  
**GRANGER WA 98932**

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